

VFA

VIEWED FROM ABOVE

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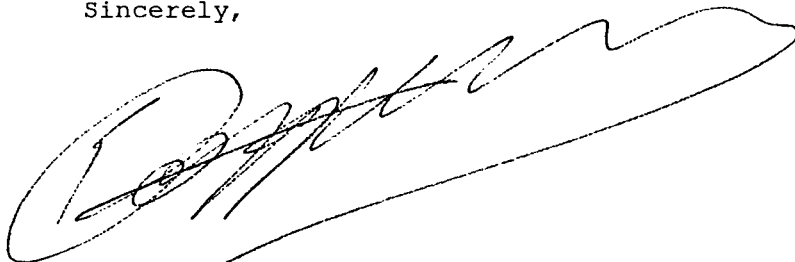
Dear:

Enclosed please find a review of Mr. Mack's book. There is also some additional material related to that. There is also a reaction to his book in *The Bulletin of Anomalous Experience* by David Gotlib (BAE, August '94-issue).

Overall, I was most impressed with Mr. Mack's book and I hope we won't have seen the last of him. It would be a waste.

We once received an inquiry whether VFA would want to be included in some library that was developing in the Cambridge University (or at least something having to do with Mr. Mack). The enclosed copy is our sample issue (catching two flies in one sweep). Subscription information is on the back-page. Normally, printing is a bit better, but our printer had some trouble. Sorry for the occasional "mess" here and there.

Sincerely,



Filip Coppens

This is the new (and hopefully improved) VFA. We hope it's just the same as before.

Earlier this year, a dear friend, Ann B. Livingston, died quite unexpectedly. Ann was a UFO abductee finishing a most stunning book about her experiences. She died smiling, extending her arms into the air. We hope she grasped her dream; we are left with the memory of this fantastic woman. Ann, this issue is for you.

This spring carried with it the message Barry Fell, founder and president of the Epigraphic Society, had died. Fell was "the" epigraphist, having stood at the cradle of epigraphy. As such, he played a role in every epigraphic matter. As patriarch of the epigraphists, he was...a patriarchal figure. We hope epigraphy can now slowly loosen itself from the chains of its master and evolve into a true science, one in which Mr. Fell is revered as "the founder", not God.

SHORT CUTS

Short Cuts highlights those people and topics who seem to have taken a short cut on the Scientific Highway (take turn 47 on the Information Highway and you'll reach this highway). As such, they might have taken the wrong turn, or have reached their goal before those travelling the Scientific Highway ever reach their destination.

Ida Kannenberg, author of the book *UFOs and the Psychic Factor*, believes that extraterrestrial bodies lie hidden in a deep grave off the right paw of Egypt's famous Sphinx. Mrs. Kannenberg believes these beings were murdered millenia ago by some (as yet?) unnamed priests. Those who want to dig this hole...

HISTORY

THE EYES OF THE WORLD

Ever wondered why people speak of the "eyes" of the world? Or the "face" of the earth? Well, Marcel Mestdagh believed we use those expressions as the world has eyes, hence a face. Mestdagh rediscovered several ovals around Sens. In 1979, he realized how his discovery overlapped with Plato's account of Atlantis. By 1988, he had discovered, playing about with some basic geometrical mathematics, a second oval, off to the west of oval A, termed oval A bis (with centre at Aizenay). What's more: these ovals were incorporated in a triangle (Sens, Aizenay and Entraygues-s-Truyere). When the material was handed to me, I discovered to my own utter amazement how Mestdagh's discovery of Atlantis was compatible with the French Great Pyramid, written about by Maurice Chatelain. The amazing aspect of this is Mestdagh was unaware of Chatelain's findings (or the existence of this French Great Pyramid). Two authors independently discovered something that to many is simply "luck" and their findings are compatible. Do we therefore have to call it "double luck"? Or reality?

Mestdagh has an amazing collection of findings, one involving a west-European spreaded system of cromlechs. When plotted on a map, they stand $8/9$, an equation which is linked with the cosmic tone. In fact, Mestdagh believed these "eyes" (with legendary connections, especially to the eyes of Horus and Osiris) might have been built so they could be seen from outer space. Another possibility might be that these structures were some kind of "cosmic piano" in which music was made and possibly sent into deep space. This "musical" approach isn't new. Donald Cyr (in *Megalithic Adventures*) put such a possibility for-

ward. He isn't the only one. Others have linked music with other ancient (and megalithic) monuments.

Still, we shouldn't let the mind wander into possibilities. Though exciting as this is, Mestdagh has offered the world new and exciting information on the most enigmatic civilization ever to blossom on this earth (if not outer space if we are to believe some wandering minds). Death prevented him from presenting his theory in full detail. Still, he has given us lots of clues on how and where additional information is available. And when we have collected all that, let us all wander and wonder at the magnificence of Atlantis.

BOOKREVIEWS

David Hatcher Childress. *Extraterrestrial Archaeology*. Stelle, Illinois: Adventures Unlimited Press, 1994. 0-932813-21-6. SC. 301 pgs. USD 18.95.

Subtitled "incredible proof we are not alone", methinks proof is somewhat of an overstatement (thus suitable to feature as a subtitle). "Evidence" would be more accurate. Childress gives us a rundown of all theories and photographs of our "mates" in this solar system, naturally casting the moon and Mars in a leading role.

The book is lacking in text and abundant in photographs, though the latter thus lacks... explanations. We still feel Hoagland's treatise on Mars is the best around. Having gathered all information on the disappearance of the Phobos 2-probe, I did wonder whether the film *Total Recall* could be more than science-fiction.

Donald L. Cyr. *The Colorado Ogam Album*. Santa Barbara, CA: Stonehenge Viewpoint, 1994. ISSN 0140-

654X (Issue No. 103). SC. 128 pgs.
USD 10.00.

A compendium of several sites at which (suspected) Ogam writing can be found. The album tries to achieve that at least one copy lands in the right hands and is seen by those eyes which can translate the inscriptions (if translatable they are). A sequel or compendium is apparently published which might contain some of the "epigraphing" already done. The latter part of the book is quite interesting for "Mestdagh's Atlantis"-buffs (chapter on *The Celtic Connection*).

NATURE

An apparently imminent ecological disaster and calls for human changes to abort this catastrophe are at the very center of mankind's attention. Not only do scientists study the decaying ozone layer, from practically every mouth (or mind) of the UFO abductors do we hear the same words: change, otherwise this planet will be destroyed. But the Mamas, the spiritual and political leaders of the Kogi Indians in the Sierra of Colombia, also send forth the same message. In fact, these leaders opened their community so the 'Younger Brothers', i.e. we, could and hopefully would listen to their words.

They believe man walks this earth to guard it, not destroy and plunder it as we do. We are killing the earth, the Mother, we are killing ourselves and before long we will have killed ourselves. The Mamas, though aware of the grave condition the Mother is in, believe there is still time. "We are close to the end, the earth is very sick, but there is still a chance of saving ourselves" (p.226). Interestingly, this very same message can be heard from the lips of (among others) Winston Elliot, writing in this journal.

From: Alan Ereira. *The Heart of the World* (London: Jonathan Cape, 1990; 0-224-03340-9; pb; 241 pgs; BP 6.99)

Or to use Winston Elliot's echoing of Mo-Wa's words:

The earth is dying. If you continue as you are right now, there will be no life on planet earth by the year 2000. It's

not up to me to fix your mistakes. The Creator has not sent me here to bail you out of this catastrophe. I am only here to advise you that time has run out... Think about this: Is it so great a sacrifice to give up the things that are contributing to the destruction of the ozone layer and consequently to the destruction of you? After all, your life only depends on it.

(c) Winston Elliot 1994

This to introduce our next guest, also deeply involved with aliens who told his "patients" the very same message. But first...

BOOKREVIEWS

Marge Rieder, Ph.D. *Mission to Millboro*. Grass Valley, CA: Blue Dolphin Publishing Inc., 1993. 0-931892-59-7. SC. 185 pgs. USD 13.00.

More than 15 people living around Lake Elsinore, CA tell of past life memories in Millboro, VA during the Civil War. The book mostly tells their story and only occasionally goes into gathering evidence for/of their stories/memories. As such, this book is most interesting, though not for those eager to find 'evidence' about whether it really was all true.

John E. Mack, M.D. *Abduction. Human Encounters with Aliens*. New York: Charles Scribner's, 1994. 0-684-19539-9. HC. 432 pgs. USD 22.00.

Mack, (still?) professor of psychology at Harvard, is the 'big scalp' UFOlogists were perhaps not hunting for but at least hoping for. Not that it has done them much good as Mack is now, of course, labelled as having gone off the deep end. Or into deep space.

Perhaps one might feel big scalps would rehash the old news and not produce anything new. But not Mack. This book is stunning and captures the possibility of the abduction-phenomenon quite literally in its groin and crunches your very essence (I hope the woman audience can find an equally suiting comparison). It places the breeding-experiments in a context (one which was hinted at already by Fowler in *The Watchers*). But Mack places this

theme against a more global background. Betty Andreasson, no matter the strength this one woman has, is only one person. Mack has hit a mother-lode of people that are either insane "en masse" or misguided or genuinely reporting something out of the extra-ordinary.

Still, it offers no "hard proof" that so many expected from Mack. By its very nature, abductions don't offer hard proof and Mack has decided not to discuss "Western" scientific topics, instead presenting the accounts as he uncovered them or were told to him. This "disregard for scientific reasoning" has caused ill-blood with various people, including UFO abduction-researchers, quite possibly because Mack didn't turn out to be like they had figured "God incarnated" would look like.

Apart from the most important message that the Earth may be slowly dying and we going that way also, Mack also goes into other issues: he places the abduction-phenomenon inside parapsychology, important in light of several other aspects he uncovered about this phenomenon (out of body-experiences, NDEs,...) And implications about our past, some which seems to show how aliens did contact Mankind in the past, a contact which didn't have the hoped-for result. Mack's re-interpretation of the phenomenon might be the best thing that happened to this phenomenon in the last five years. Those hoping Mack would prove the phenomenon was real, thus paving the road for those people who could claim these things were "just" extra-terrestrials interbreeding with us, those people unfortunately discovered Mack doesn't subscribe to their pet theory.

This book is a must-read. It confronts us with our own civilization and how we might be resisting the possibility (fact?) our world is much more complex than we like to assume as much as the Church was beheading those who expressed the truth about how the earth wasn't the centre of the cosmos. Mack might be our Copernicus: beaten upon by all and quite possibly not deserving such beatings as he has opened up new ways of thinking about UFO abductions and our existence in general. No small feat.

Finally may I applaud my own insights into this phenomenon: what has been reported on the abduction-phenomenon in VFA really echoes this book. Now either we are both terribly wrong, or... both of us might have picked up something true.

When having finished this book, have a long drink (like ten bottles of whiskey) as you are going to have to need those to get through the next book.

Karla Turner, Ph.D. *Taken. Inside the Alien-Human abduction agenda.* Roland, Arkansas: Kelt Works, 1994. 0-9640899-0-4. SC. 269 pgs. USD 14.95.

Turner was able to stun quite a few people with her own account, published as *Into The Fringe*. Having stepped beyond the fringe, together with eight other women, you can guess the outcome. Strangely, her account is able to overlap Mack's, though whereas Mack centers more on spiritual implications, Turner adds the "practical" aspect: human involvement. How the army interrogated abductees, might be in cahoots (or working together) with aliens (or dissident aliens)... But don't think for a minute she overlooks the spiritual implications as the aliens claim they are angels, but not as we were taught. Turner includes the "human agenda", memories that are often not included in books from other investigators. And still it is a vital aspect of the phenomenon.

Turner is able to question the very reality of this phenomenon, only to realize that whether all or nothing is true doesn't really matter as these experiencers woke up to reality, perhaps another/a other reality.

I haven't discussed the detailed contents of these two books for two reasons: it is impossible as both authors can barely contain it in the 600plus pages they share between them and you should *read* these books. Any account given here would fall short and fail to convey the message of these books. I will discuss the contents of the book which is now... coming...

Dr. Gregory L. Little. *Grand Illusions.*

The Spectral Reality Underlying Sexual UFO Abductions, Crashed Saucers, Afterlife Experiences, Sacred Ancient Ritual Sites and Other Enigmas. Memphis, Tennessee: White Buffalo Books, 1994. 0-940829-10-X. SC. 271 pgs. USD 19.95.

Little tackles two illusions: ours and theirs. He believes there are no cattle mutilations, no ETs (at least not in UFOs), no government conspiracy (at least not on UFOs), no crashed saucer. Only in the latter is his reasoning on Roswell too short and 'ideolatric' (VFA-speak) of Keel's fugo-balloon, a hypothesis largely discarded by Randle and Schmitt.

Never mind these flaws; their illusion, the alien one, is as grand and equally to blame as they seem to want to be depicted as ETs. But Little says 'no' and posits a grand theory. The Electromagnetic Spectrum is a reality. On to us invisible frequencies (vibrations), intelligences exist that can manifest into our visible (physical) reality. They are termed UFOs. God resides above this EM spectrum, we are between the ultraviolet and infrared-ranges. The latter, according to Little, is Sheol, hell, guarded by the Watchers, "our" gray aliens. They deceive and want to be worshipped as gods, the reason why they were expelled from heaven and pop up in our Bible. They try to attract souls to their side of reality, possibly a black hole (Isn't Sirius B believed to be a black hole?) In 'light' (got it?) of *Abduction*, one wonders why they have to be fallen angels and not simply angels, one issue Little fails to explain.

Contact with these levels occurs through 'magnetite-proneness'. He stresses NDEs, Persinger's research and geomagnetic anomalies (claiming ley lines as a geomagnetic anomaly, something that is merely a theory—cfr. VFA 2.4) as contributing factors to such contacts. A most interesting theory that needs to be pondered by ALL, a theory more compatible with current UFO research than Little himself could possibly want to admit (he has a dim view of UFOlogy).

Nelson S. Pacheco Ph.d. & Tommy R. Blann. *Unmasking The Enemy. Visions*

around the world and global deception in the end times. Arlington, VA: Bendan Press, 1993. 1-885152-01-9. SC. 406 pgs. USD 14.95.

The thesis is similar to Little's in *Grand Illusions*: UFO-intelligences are "bad people", demons, the Watchers, the soldiers of Satan. Those who fall for their deception are truly 'lost souls'. These authors further argue that we are in the end times and that Satan is now trying to capture as many souls as possible as time is running out before God will call for the Salvation of Mankind, at the same time finally casting out Satan and his army.

The arguing is often one-sided. They accept most Marian apparitions as 'divine'. They note the healings linked with them. But if we are to believe this, we can also believe UFO abductors heal people, as has been reported.

Why should they be demonic? They state these abductors, when predicting the bad times to come, don't stress the possibility of redemption, that the coming catastrophe is escapable if we repent. This is blatantly false (one wonders whether the authors aren't the ones deceived by Satan): in these very pages, there was the account of 'Mowa' who told W. Elliot that Man could change and escape, but Man most likely wouldn't take this opportunity. Man can escape if they LOVE CREATION, i.e. repent. Elliot isn't the only person who utters these words. UFO abductors stress this catastrophe is escapable (as does the Virgin Mary), but they believe (apparently knowing how we humans are) we won't change, hence the disaster will befall us.

Saying that the Virgin at La Salette predicted both the arrival of good and bad spirits does in no way show UFO abductors are bad spirits.

The strong likelihood that animal mutilations are linked (by UFOlogists) to UFOs and might really be the end-result of Satanic ceremonies does (in no way) show (let alone proof) UFO abductors are demonic.

As does Little, a lot of stress is put on Fowler's book *The Watchers*, in which the aliens call themselves 'The Watchers'. We stumble upon these chaps in the bible, where they play the part of the fallen angels, Satan's demons. Though Sitchin gives a vastly

different explanation, we'll leave the New Yorker out of it. Our authors (and Little) fail to explain how, when demons deceive, they would suddenly tell Luca their true name, hence showing their true (Satanic) nature. This is a contradiction rising higher than most UFOs. I feel strongly they were labelled Watchers because they watch over us. This, in fact, is what Fowler writes, but our authors deceive, trick us (in a devilish manner, changing people's words).

I believe the ET-hypothesis is going to lose (some) ground in the future. The spiritual nature of UFOs will come to the forefront (if not amongst the general public, at least in UFO-circles). As such, their 'divine' or 'demonic' nature will be pondered. Little and these two authors try to show they are demonic. When carefully pondering their statements and issues, you can only conclude they could just as well be divine as they could be demonic. The thing is: we don't know. And just like the "reality-status" of UFO abductions is mainly determined by the positive or negative emotions of the abductees towards the phenomenon and their abductors, I feel the divine/demonic issue will be largely determined by those very same emotions.

DECEPTION OR CONFUSION?

Pacheco and Blann are among many who perceive UFO abductors are not straightforwardly speaking about themselves, their purpose and the other things we feel they should tell us about. They are called tricksters, like the fairies were. Their deception is considered to be malignant, if not evil.

Anything goes, but (once again) such thinking lacks detail. Richard Thompson in *Alien Identities* tried to explain the why behind the difficulty (impossibility) to prove UFOs and the paranormal at large are "real", exist. He explained the 'Law of Confusion'. As Pacheco and Blann so nicely put it: God does not take the free will of Man. Vedic teachings dictate that every soul, every human, has a free will. This means he is able to believe or disbelieve what he wants, as long as that makes him or her happy or

unhappy. This means he is free to believe he is alone in the universe. Assuming aliens do exist, they would be 'bound' by this law. If they were to give undeniable evidence of their presence, they would have disobeyed (according to Vedic teachings) a 'rule of the universe'. They would have disobeyed God.

As such, UFO abductors can be as easily denied as Marian apparitions (many do). UFO abductees frequently call their encounters 'dreams', denying the reality of the experience (unless they are trying to capture the feeling of the experience). Abductors don't give 'proof' they are real, just enough proof that people can 'rationally believe' (not a contradiction in terms) they are real. Anyone else would be able to dispute this 'proof' (and many do). Without too much elaboration, this should show UFO abductors are not necessarily deceptive; they might merely confuse, following direct orders from God, as angels are supposed to do.

THE ORDER OF THE TRIANGLE by Winston Elliot and Elizabeth James Johnson

I was born to fulfill a purpose, which is to promote positivity, restraint, and love and respect for one another and Mother Earth. I am the chosen one of Mo-wa, an alien intellectual, scientist and doctor who says that he is from Osay, the seventh planet of Indiso. He asserts that he and his people -the people of the light- are the only aliens currently visiting Earth. The name of his species is In-csest-peck-te.

To know Mo-wa and his colleagues is to understand the triangle and the pyramid. "The triangle is an instrument through which one can focus energy, and the pyramid is a device through which energy is focused," he says. These geometric forms are devices for focusing the power of the soul or life-force.

This is one reason why his metallic, one-piece silver flight suit is adorned with a red and blue isosceles triangle on his left side: Mo-wa's soul is in touch with the life-force, the Infinite One, God.

Both Mo-Wa and I are from the Or-

der of the Triangle, which is devoted to saving the seeds of the creation for the Infinite One and protecting and promoting the continuance of the creation. As members of this order, we wear a white gown emblazoned with three vertically aligned isosceles triangles. The top and bottom triangle is blue, the center triangle is red. These triangles seem to symbolize the creation, especially since the triangle has long been associated with God. "The triangle is the geometric building block of the universe, and therefore is a manifestation of God."

"The Order of the Triangle is still a mystery to us. But Mo-wa and company are servants of God because the triangle is of God", I tell Elizabeth. "My son Alan tells me that the men in robes often seen during abductions are servants of the One and members of the Order."

"Beauty is God. Beauty is the manifestation of God's soul: beauty is the spirit of God shining upon His creation," Mo-wa concludes.

Editor's Note: researcher Robert W. Muller called this sign The Fundamental. His booklet is available from Arcturus Books, 1443 S.E. Port St. Lucie Blvd., Port St. Lucie, FL 34952, U.S.A.

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THE FOUNDATION

Our 'angel' is derived from the Greek 'angeloi', meaning messengers. The Greek god Hermes (Roman: Mercurius; Egyptians: Thoth) was the messenger of the Gods, as such leader of the angels. 'Hermes' means foundation, basis, derived from the Greek word meaning support, rock, basis. Interestingly, Isaac Asimov titled his world famous quintet of books *The Foundation*. Peter was the rock of Christianity. David Bohm considered messengers to be couriers of meaning.

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